

Crawley Borough Council

Friday 20 March 2009

Agenda for the **Licensing Sub Committee Hearing** which will be held in Committee Room C, Town Hall, Crawley, on **Monday 30 March 2009** at **7.30pm**.

Nightline Telephone No. (01293) 551636



Head of Legal and Democratic Services

Members: Councillors B J Burgess, ALI Burke, and S Kaur.
Councillor B J Quinn. (Deputy)

EMERGENCY PROCEDURE FOR MEETINGS – FIRE

Details of fire evacuation procedures will be circulated to Members and Visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits. Thank you for your co-operation.

Please contact Chris Pedlow (Democratic Services Division) if you have any queries regarding this agenda.

Telephone number: 01293 438697

Email: chris.pedlow@crawley.gov.uk

Business - Part A

1. Appointment of Chair

To appoint a Chair for the Meeting.

2. Apologies for Absence

3. Members' Disclosures of Interest

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

4. Application for the Grant of New Premise Licence for 38 – 40 High Street.

To consider report ES/210 of the Head of Environment Services ([Enclosure A](#)).

Members are asked to bring with them to the meeting their copy of the Guide to the Licensing Act 2003.

5. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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